G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1902-03
(Muzrai)

File No. 120

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Sri Ramadevaru Temple at Holavankalli Kortagere Sub-J
Puja according to Pancharatra agama & dismissal archaka Narayana

PREVIOUS REFERENCES.	LATER REFERENCES
Enms 1-9-94	No. 377 of 1909 149-16

MUZRAI DEPARTMENT.

OFFICE NOTE.

Subject.

Memorial of certain inhabitants of Kolavanahalli in the Kortagere sub Taluk praying that Puja in the Sri Ramadevaru temple may be performed in accordance with Pancharatra Agama.

LAST REFERENCE:—

Letter No. 184 dated 29th October 1903 from the Deputy Commissioner Tumkur District.

Copy. A.

In the Nirup dated 8th March 1810 addressed by Dewan Purnaiyya to the Amildar of Kortagere, sanction has been conveyed to the grant of 185 Varahas and 6 Phanams as Jasdik to the Sri Ramadevaru temple built and consecrated by Vedamurti Raghunathacharya in Kolavanahalli with the direction that the amount should be paid to the Acharya and that the internal management of the Insti should not be interfered with.

2. A sum of Rs 174-9-0 per annum has been confirmed

to the Sri Ramadevaru temple and Hanumanthadevaru at Kolavanahalli by the Inam department in 1871 and in the title deed granted to the "managers for the time being", a regular scale of charges in the temple is fixed -

3. In 1893, one Narayanachar Archak of the temple in his petn. to this Office complained of certain irregularities in the management of the temple affairs by Dharma Karta Ramachar - Thereupon, the late Mysore Superintendent, sent for both of them and took down their statements. The chief complaints brought by the Archak against the Dharmakarta were - (1) that the Dharmakarta did not disburse the pay of the servants regularly (2) that Ekadasi Utsavam had been stopped (3) that Navadarpa

was not maintained & (4) that the idol of Hanuman thadevam had been displaced & no Puja was performed. As regards the 1st item of complaint, the Dharmakarta himself admitted that he did not disburse the salaries regular by every month, but that he used to advance money to the servants at their request & subsequently re-imburse himself. The Muzrai superintendent directed that the Tasdik should be drawn every month and payments made to the temple servants without delay. As regards the 2nd item, the Dharmakarta Karta stated that the amount is allotted for the purpose, viz, Yekadasi Utsavam was being utilized to meet the pay of the Mashalchi for which there was no separate provision This was allowed to be continued

In respect of the non maintenance of Nanda deepa, the Dharma Karta stated that it was usual for the Archak to fetch the oil required from a shop but that he declined to do so on the ground that it was not his duty. The Mussai Superintendent directed that the temple Sollar should fetch the oil & that if he refused he should be removed and that Nandadeepa should be maintained regularly. In regard to the non performance of Puja to the Hanumanthadevaru, the Dharma Karta stated that the Ashtabandhana had become loose He was directed to repair it early and renew Puja and the amount payable to it was ordered to be kept in deposit until Puja was revived. The Mussai Superintendent directed that the internal management

of

of the temple should continue to be in the hands of the Dharmakarta Rangachar, but to assist him in the work, two respectable persons in the village were associated with him as Dharmadarsas (Ramachendriah & Kitchia)

4. In 1895, Dharmakarta Ranga Char petd this Office complaining that the Amildar had withheld payment of the Tasdik allowance because he had failed to file in the Taluk Cutcherry the accounts of the temple. Thereupon the Muzrai Superintendent directed that the withholding of the Tasdik was not justifiable. And, the Ashtabandhana of the Hanumanthadevaru temple having been repaired, the Tasdik amt. allotted to it was also ordered to be disbursed. Rangachar was therefore recognized as Dharmakarta

5. This is how matters stood till 1903, when in May of that year, a memorial signed by 12 persons of Kolavanahalli was submitted to H.H. the Maharaja representing that just as in other Vishnu temples in the Province it was customary to honour the Acharyapurusha, the representative of the Sri Prakalaswami, with first honors, that worship in the temple was being conducted in accordance with Pancharatra Agama by a Sree Vaishnava, that a Madhwa was worshipping in another manner (~~do do~~ ?) that the temple was not looked after by anybody praying that a Sri Vaishnava Archak might be appointed to worship according to Pancharatra Agama that Dharmadarsi might be appointed to look after the affairs of the temple

temple.

6. This Petn has been transferred to this Department for report with the Private Secy's No 2210 dy 16th May 1903.

7. A report having been called for, the Dy Commr of Tumkur has forwarded the records and a detailed report — Genl Assistant Commr Mr Seshadri Iyengar's English memo dy 29th July 1903 explains the state of affairs in detail and is appended hereto The Dy Commr reports that the present Archak Narayana char showed a spirit of insubordination to the Dharmakarta, that he was placed under suspension and the Manager asked to make arrangements for carrying on worship & that at present Puja is performed by

a Madhwa Brahmin The Archak
contends that the office is hereditary
& that he cannot be removed
by the Manager. The Dy Commr
states that this contention is
not supported by any evidence
In the Inam title deed the name
of Sreenivasachar father of Narainachar
is mentioned, but the Dy Commr
states that the office cannot be
considered to be hereditary merely
because for three generations
the office continued to be vested
in one family. On the other hand
there is a clear direction in the
Nirup that there should be no
interference of Govt in the management
by the original Grantee & his heirs
The original Archak was a nominee
of Raghunathachar & the subordination of
the

the Archak to the manager follows as a matter of course. The present Archak misbehaved himself & cannot, the Dy comm! states, be allowed to remain in office

// In regard to the question as to whether worship should be conducted in the temple in accordance with Pancharatra or Vedic forms, the Dy comm! is of opinion that in order to make worship conformable to the wishes of the inhabitants in general, the former (Pancharatra) form which has been adopted from the beginning should be adhered to & the manager called upon to adhere to that form.

Asstt Com! however says that the Puja has been performed in the style in the "Vykhanasa" way. CR

(11)

The D.Commr. further states that the Manager has also in some particulars failed to adhere to the Tasdik scale laid down, & proposes that a new scale may if Govt. approve, be laid down & that subject to these conditions the management may be continued in the hands of Raghunathachars descendants

Submitted
Ks
13/11/03

Continued:—

In his petn.* received by registered Post on the 16th Novr. 1903, Sreenivasiyan Rangachar, the Dharmakarta of the temple, states that the idol in the temple was consecrated in accordance with

No. 664
Rep 7

with Tantra Sara (ತಂತ್ರ ಸಾರ ಶಾಸ್ತ್ರ ಗ್ರಂಥ) and that as at the time Madhwa Archaks were not available, a Sreevaishnava was appointed by his ancestors as Archak. Latterly as the Archak showed a spirit of insubordination he was removed and on two former occasions, Madhwa Archaks were appointed as there was no need for a Sreevaishnava alone being appointed, especially seeing that the temple god had been consecrated according to Madhwa rituals. He states that on those two occasions neither the dismissed Archak nor the inhabitants of Kolavanahalli brought any complaints in the matter. He also states that it is never his intention not to appoint a Srivaishnava

(14)

Archak, but that he failed to secure the services of a competent Sri Vaishnava for the place. If the Govt will select & send such an Archak, he says he will be glad to have him. The two Dharmadarsis formerly appointed having since died, he begs that new Dharmadarsis may not be appointed. He begs that due consideration be given to the honor conferred on his ancestors & upon himself by Dewan Purnaiyya.

Submitted

20/N/03

Deputy Secretary's remarks:—

There is no doubt whatever that under Dewan Purnaiyya's firman of 1810 the management of the temple rests entirely in the

the hands of the family of the original donee Rashunathachar. His descendant Rangachar, the present Manager, has full powers over the internal arrange-ments of the temple and this point is not disputed.

There seems to be some doubt however, as to what form of Puja was originally established in this temple, whether the Vykhanasa or the Vedic form. The Deputy Commissioner thinks that it was the former while the Manager says in his petition that it was the latter. However this may be, there is no doubt that Iyengars

have been performing Puja service in the temple in the Vykhanasa form, the suspended Archak Narayanachari and his father Sreenivassachar (referred to in the Jaadik Patti attached to the Inam Title Deed of 1871) being of that denomination. The present Dharmakarta too has no objection to the Vykhanasa form of worship being again resorted to, if a proper person other than the present Archak is found for the duty.

The present difficulty has arisen from the circumstance that the Archak Narayanachar has

has been very insubordinate to the Dharmakarta for several years past, and the latter has found it impossible to get the temple services performed in a suitable manner. It was under such circumstances that the Archak was suspended under the orders of the Assistant Commissioner and since then, for want of a substitute of the same caste a Madhwa Brahmin appears to be performing the duties of Archak in the Vedic form.

The late Mungrau Secretary had both the contending parties before him in 1893, and gave orders as to their future conduct.

but the arrangement did not succeed. The Assistant Commr. (Mr. Seshadri Iyengar) says that he tried more than once to bring the parties to an agreement but without effect, as the Archak obstinately refused to work in subordination to the Dharmakarta. He characterises the attitude of the Archak as "intolerable".

The Archak takes his stand upon the ground that his appointment is hereditary and that he is not bound to work under the orders of the Dharmakarta. The Deputy Commissioner thinks that the appointment cannot be considered hereditary merely because the complainant

complainant and one or two of his ancestors held the post, and that the present Archak has unmistakeably misbehaved himself and cannot be allowed to remain in Office.

I beg very respectfully to represent that even if the post be deemed to be a hereditary one, still the holder thereof can be maintained in it only so long as he continues to perform its duties in an efficient manner and in due subordination to constituted authority. The Archak Narayanachari having failed in this duty notwithstanding repeated warnings, the only course left open to

Government seems to be to remove him altogether from his post. The local authorities should, in the first instance, see whether there is any one in the Archak's family willing and competent to perform the duties, and if such a person is not available, then they may look out for any other fit person who will perform the Puja Service in the Vykhanasa form. Meanwhile, the temporary arrangement now in force under which a Madhwa Brahmin performs the Puja Service may be allowed to continue.

In the course of this correspondence it has come to notice that the Dharmakarta has

has not been strictly adhering to the Jaadik Patta attached to the Inam Title Deed The Deputy Commissioner says that as times &c are changed, a modified scale may be now fixed. A Proposition Statement has been accordingly submitted in which the chief item of departure is that the Parpattegar's appointment (on Rs 5-4-0 per annum) may be abolished as no one performs those duties now, and the pay added on to that of the Shanbhogue — viz Rs 2-10-0 per annum, so that he may keep regular accounts on account of the Dharmakarta. The Proposition

Statement may, it is submitted, be approved, and the Dharmakarta warned to act strictly in accordance with it and to submit accounts monthly to the Amildar. If this is arranged for, it seems unnecessary to appoint any additional Dharmadarais. The present manager will according to Sanad be in unfettered charge of the affairs of the temple subject only to the supervision of Govt. Officers.

The Petition in this case has been received in this Office from the Private Secretary to His Highness the Maharaja for report.

Subd to the Dewan
21/11/03

14173/21.11.03

Record of Case submitted for the orders of His Highness the Maharaja.

Subject.

23.11.03
1176

Memorial of certain inhabitants of Kolavanahalli, Kortagere Sub-Taluk, praying that Puja in the Sri Ramadevaru temple may be performed in accordance with Pancharatra Agama.

Order.

~~KRW~~

27/11/03

1297/
28.11.03

28 XI 03

Read
28/11/03

Draft accepted
29/11/03

Draft Sub Ld
1/12/03

Submitted to His Highness.

The Dr. Secretary is asked
explain the merits of
the case and the rule
taken of it by him is correct.

22.11.03

MUZRAI DEPARTMENT.

OFFICE NOTE.

Subject.

Archakship of the Ramalingaswami Temple at Holavanahalli Kortagere Sub-Taluk.

LAST REFERENCE:—

Govt. ~~Letter~~ No. 50/28 dated 2nd July 1904 from the Private Secretary to His Highness the Maharaja.

A

It having been brought to the notice of Government that Narayanachar, Archak of the Sri Ramalingaswami Temple at Holavanahalli in the Kortagere Sub-Taluk was not performing his duties in an efficient manner and in due subordination to the Amildar the said Narayanachar was dismissed by Govt. order No. 1615-17 dated May 9-04 5th December 1903. He submitted a

B

a memorial to His Highness the
Maharaja in March 1904, which was
forwarded to this Office for disposal
with the Private Secretary's Offr no
2882 dated 10th idem and on C
this. the memorialist was given
an Endorsement in terms of the D
Govt orders. He has again sent
a memorial to His Highness, which
has been forwarded to this Office
with the Private Secretary's Offr
of the 2nd instant, with the request
to be informed how the case stands
now and whether it has been
disposed of and if so how.

A printed copy of the Govt
order together with the file is
submitted.

Submitted
Ds
14/7/04.

The final orders dismissing the Petn were issued after the papers in the case had been

been perused by H. H. the Maharaja
(Vide paper marked with slip E.)

In his present petition, the
Memorialist says that his pay for
8½ months is due to him. The
Dy Comr will be asked to
enquire into this point and pass
the needful orders. The pay perhaps
relates to the period during which
the Petnr was under suspension.

Chamarajendra Sanne Rao
16/7/04

Subd to the Devan
through the 2nd Comr.

No 8
16/7/04.

Memorandum of decision
minuted giving a decision
according to the above
the petition may be
submitted to H. H. the Maharaja
As regards pay &
arrears pertaining to
subsistence allowance

16/7

16/7/04

349
20.7.04.

Muzrai Secretariat. File No. of 190

(note continued)

Archk Naraniachar was removed from the Office of Archakship on Govt. Ord: no 1615-7 muzt-9-94 D/ 5th December 1903, He claims certain arrears of pay due to him from the temple prior to his removal. His petition addressed to H.H the Maharajah on the subject was forwarded to the Dy: Commr, Tumkur Dt. for report. In this case the Private Secretary to H.H enquired as to how the case stands. and the papers were submitted to His Highness on 21 July 1904 with a note that the Petr was dismissed and that his application for arrears of pay will be duly dealt with.

The Dy: Commr now submits a report on the petition and states that pay for 8½ months prior to the date of suspension of the Archak is due to him

× no 28 d/27-6-04

⊗ No. 50 d/2 July 1904

×× No. 222 d/28/8/04

It amounts to Rs 20-8-8. out of this a sum of Rs 8-9-3 is said to have been spent by the manager as particularised in the margin and the balance for the conse-cration ceremony and that the petitioner is not therefore entitled to ~~this~~ anything any amount out of his pay. But both the Asst Commr Mr Seshadiengar and the Dy. Commr are of opinion that the allegations of the manager against the Petitioner are not worthy of acceptance and recommend that the full amount viz Rs 20-8-8 may be ordered to be paid by him to the petitioner.

Rs 3-15-9 - Towards food in the Kham Lands
" 8-0 - Towards fee for do
3-9-6 Towards the purchase of vessels &c
" 8-0 Towards fine imposed on the Archak
Rs 8-9-3

Mr 5/9/05 submitted with a draft sanctioning the Dy Comm's recommendation.

Rs 8/9/05 Submd to the Dewan through the 2nd Mr / L Ramakrishna Rao 9/9/05

Read 9.9.05.

D Narasimhaiyangar 9/9/

85-82/12-9-05.

Issue the draft W/c has been approved by the Dewan 19/9/05

Rd 11/9/05

Submitted to His Highness.

B

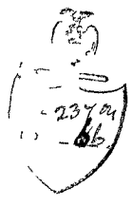
The case has been despond
to. Mr. [illegible] was despised
His appl.ⁿ subsequently receiving
for arrears of pay will be
duly dealt with. The
records are submitted for
personal relation. They
were once before laid before

E

His Highness in another Content

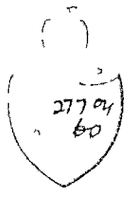
21.VII.04

Record of Case submitted for the orders of His Highness the Maharaja



Subject.

Memorial of Narayana Char, Archak of the Sri Ramadevaru Temple at Holavanahalli, in the Kortagere Sub-Taluk, regarding certain arrears of pay due to him.



Order.

26.VII.04

Office

Please call for report
as regards the arrears
of pay claimed by the petitioner

AC 28/7/04

Asst Submitter

80
955
18.5.03

No. 22-10 Cus /

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE
Herehill Ooty. 16th May 1903

8/5/03

Refer to Rs

Petition — as shown below, to His Highness the Maharaja, to

transferred to the Deputy Secretary to the Government of Mysore, Muzrai Department,

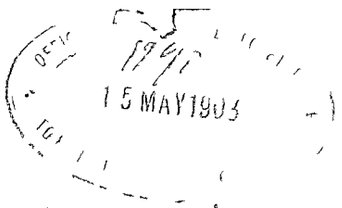
for report—

No. 1940
15.5.03.

By Order,

I. C. S.
Private Secretary
to H. H. The Maharaja of Mysore.

80
950



To

His Highness The Maharaja of Mysore

Most Respectfully Showeth—

Rec'd 15.5.03

That the undersigned persons humbly submit that they are the natives of a village named Holavanahalli in Koratagere Sub Taluk Tumkur District, and are the followers disciples of Shree Shree - Brahmatantra Parakala Swamy ataluvaru

There is in this village, a public temple of Shree Vishnu belonging to all the three devisions of Brahmins Dwaita Adwita & Vishistadwita: and it has a large allowance of Rs 174 - 8 as - 11 pies yearly from the Government Sources in the charge of Mouzavar Department. Just as in other Vishnava temples in this province, it is customary to honour, on all occasions, at first the Acharya Purusha the representative of Shree Parakala Swamy, then the others in regular order

From the beginning the God used to be worshipped according to the Pancharatragama Shastra by a Shree Vaishnava Brahmin

Now, for the last 3 or 4 months many changes have taken place, the usual form of worship is altogether abolished and at present a Madhwa, not a Shree Vaishnava Brahmin is worshipping the God in not known manner

There is no more the usual presence of the Archakas and other Archaka of the temple at Times what becomes of the income allowed by the Government

(7) and there is no working, the natives and other inhabitants of the village wish and the district officers - The Taluk Amildar, the Assistant

[illegible] Commissioner is also by means of manipulation registered but as in vain. For the Mouzaarar Commissioner indorsed the petition that it is not valued since it is not given through the Deputy Commissioner. but alas! the Assistant Officers turn a deaf ear to the petitions.

Without any proper arrangement everything in the temple as at Sixed and Seveas. There is none to look after either the daily performances in the temple or the expenditure of the annual allowance.

Thus irregularity and new form of worship in the temple have given rise to various religious discussions and quarrels and consequently seem to produce many dangers also since many respectful brahmins are dishonoured.

So we unanimously in our humility beg His Highness to be kind enough to establish peace among the inhabitants by quickly issuing an order to the effect that the usual and long lasted form of Pancharatragamic worship by a Shreevaishnava Brahmin, should be reintroduced after once more purifying the God according to the Pancharatragamic Sastra also according to the present Mouzaraude, a dharmadarsi should be appointed to execute every thing in the temple as usual and to utilize justly the annual allowance of the temple by the Government.

Soliciting an early order

We remain
The most humble & obedient Subjects of
His Highness the Maharaja of Ellysore.

[illegible]

MUZRAI

1903—19

From

DEPUTY SECRETARY,
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To

The Deputy Commissioner
Tumkur Dt.

Dated 17th May 1903.

Despatched

Received

General No. 2285 & 2286
Muzrai F. No.

Enclosure No. 1

The accompanying Petition No 1290-80 dt 16th May 1903 addressed to H.H. the Maharajah ~~of~~ by certain residents of Holavanahally in Kortagere Sub-Taluk — praying that worship in the Sri Ramaswamy temple as usual in the village may be ordered to be performed according to Panchavatragamic Sastra and that a Dharmadarshi be appointed to supervise its affairs

MGCPB—2,000—7-6-02

is forwarded to the
Deputy Commissioner
for ~~early~~ a detailed report at
a very early date By order

19/5/03

Dft

Dy: Secy
Insp. Dept

Ds
18/5/03

Encl 6 pictures

Draft reply to the
Private Secretary to H.H
the Maharaja.

This is a petition
received by the Amildar Tumkur
on the 18th January
1903
from the some of the residents
of Holavanahally in the
Kortagere Sub Taluk —
praying that worship
in the Sri Ramaswamy
temple in the village may
be as usual be ordered
to be performed according
to Pancharatra Agama
and that a Dharmadarsi
be appointed to supervise
its affairs. It was for-
-warded to the Deputy
Commissioner - Tumkur
D.t for report ~~& with~~
~~this Office~~ on the 19th May
1903 - A D.O reminded #
~~have also been~~ was sent to him
on the 3rd instant.
His reply is awaited - By order

Ds 7703 : Secy. Mun. Dpt.

Reply proposed to be sent
to the Private Secretary
to H.H the Maharaja
Submitted to the Diwan
for appl.
17/7/03

10496
17.7.03

0360
18.VII.03.

V. de this Office
2285 d/19 May
1902

~~8/3/7/1902~~
~~8/17/7/03~~

1903. 04

~~189~~

From The Deputy Commissioner of Tumkur

535

To The Deputy Secretary to the Government of Mysore, Muzrai Department.

Dated 29th October 1903.

Despatched 3-11-03

Received

General No. 184.
No.

Enclosure No. 1 + 1 file.
(* Sent separately)

Reporting on the petition of the inhabitants of Kolavanahalli, Kortagere sub-Taluk, praying that arrangements be made for Puja being done in the Ramadevaru temple at Kolavanahalli in accordance with Pancharatragama.

4/11/03

Subd. folder with an index

Deputy Commissioner's Office

Tumkur District

Tumkur 29th October 1903.

From

M. S. Narayana Rao Esq.,

Deputy Commissioner

Tumkur District.

To

L. Srinivasa Rao Esq, B.A,

Deputy Secretary to the Government

of Mysore,

Marzarai Department.

Sir,

I have the honor to acknowledge receipt of your docket No. 2285 dated 19th May last forwarding for report petition addressed to His Highness the Maharaja of Mysore by the inhabitants of Holavanahalli, Kortagere Sub-Taluk, praying that arrangements be made for Puja being done in the Ramadevaru temple at Holavanahalli in accordance with Pancharatragama.

2. I beg to submit herewith the record of enquiry instituted into the matter and a memo drawn up by Mr. Seshadri Iyengar Assistant Commissioner.

3. It will be seen that the temple was either

either built or renovated by one Rayanna the
Chief in whom the management of the
temple was vested by a Sanad granted by
Diwan Purnayya A cash endowment
of Rs 174-8- a year was granted and has since
been confirmed at the Inam Settlement
In the title deed granted by the Inam
Commissioner details of Expenditure to be
incurred are also given

4 The present archak one Narnachar
showed a spirit of insubordination to the
present Manager. He was placed under
suspension and the manager was asked to
make other arrangements for carrying
on worship in the temple and at present the
worship is being performed by a Madhwa
Brahmin. The contention of archak Narna-
char is that the office of archak is hereditary
and that he cannot be removed by the
Manager This contention however is not
supported by any Evidence. In the Inam
title deed the name of Srinivasachar
is mentioned as the archak and he is stated
to be the father of Narnachar but the office

cannot be considered to be hereditary merely because for three generations the office continued to be vested in one family. On the other hand there is a clear direction in the original Sanad granted that there should be no interference by Government officers in the management of the temple by the original grantee and his heirs. It is clear that the original archak was a nominee of Raghunathachar and the subordination of the archak to the Manager follows as a matter of Course. The present archak has unmistakably misbehaved himself and cannot be allowed to remain in ~~the~~ office.

5. The question that arises in the case is whether the worship to be conducted in the temple should be of the Pancharatra or the Vedic form. In order to make the worship Conformable to the wishes of the inhabitants in general the former form appears to have been adopted from the beginning and I consider that the Manager should be called upon to adhere to that form or pain

of forfeiting the grant made by Government.

6 The Manager has also in some instances failed to adhere to the Scheme laid down. Times have changed and if Government think proper a new scale may be laid down and subject to this condition the management may be continued in the hands of Raghunathchari's descendants

7 The petition received with enclosures is herewith returned.

I have the honor to be
Sir,
Your most obedient servant,

[illegible]

Deputy Commissioner
Trichinopoly

Submitted.
This order may be printed & issued
1/12/03

(Dot as per H. H.' orders)

Mysore.

Read:—

Memorial ~~address~~ No. 1290-80 of 16th May 1903 addressed to H.H. the Maharaja by Sreenivasa Raghavachar and others of Kolavanahalli in the Kortagere Sub Taluk praying ~~that~~ worship in the Sri Ramadevara Temple at the place may be ordered to be performed according to Pancharatra Agama Sastra and that Dharmadarsis may be appointed to Supervise the affairs of the instn.

And Read ~~also~~

the following letter No. 184 of 29th October 1903 from the Deputy Commr

Tinnevelly District, reporting

on the above :—

(In extenso)

Read also :— the following

Memo. No. 29 dt. 29th

July 1903 from Mr. A. Sheshadri

Iyengar, 1st Grade Asst. to

Commr., Tinnevelly District —

(In extenso)

together with the Proposition

Statement.

Manager

Ack— Petn. No. 664 dt. 14th Nov. 1903 from Sreenivasham Ramachar, ~~Dharmakarta~~

of the temple.

Order thereon :— No. 1615-17. dt. 5-12-03.

Mur. I-9-94. The temples of Sri + Rammanuja devaru at are Mur. Inst. on an annual cash of Rs 174-9-0

(From the papers read above, the Govt. observe that there is no doubt whatever that under Deivadi Pumaigyas Nirup. of 1810 the management of the Sri Ramadevaru temple rests entirely in the hands of the family of Rashnunathachar. His

descendant Ramachar the present manager has full powers over the internal arrangements of the temple. As to what form of worship was originally established in this temple - whether the Vaikhanasa or the Vedic form -, there seems to be some doubt. The D. Comm. thinks that it was the former while the Manager represents that it was the latter. However this may be, ~~there is no doubt~~ it appears that Sri Vaishnavas have for several years been performing worship in the temple in the Vaikhanasa

form, the suspended
Archak Narayanachar
and his father Sreeni Vasachar
(referred to in the Vasdik
Patti attached to the Inam
Title Deed of 1871) being
of that denomination.
The present Manager
~~Dharmakartar~~
too has no objection
to the Vaikhanasa form
of worship being again
resorted to, if a proper
person other than the
present Archak is found
for the duty. Archak
Narayanachar having been
very insubordinate to
the Manager & the latter
having

having found it impossible
to get the temple services
performed in a suitable
manner the Archak
was suspended under the
orders of the Asst Comm^r;
and ~~Since then~~ subsequently for want
of a substitute of the
Sri Vaishnava sect, a
Madhwa Brahmin was
appointed by the Manager
to perform the duties
in the Vedic form as had
been done on two former
occasions. The suspended
Archak is reported ~~to be~~ to have
been obstinately refusing to

to work in subordination
to the ~~Dharmakarta~~ Manager Rangachar.

The 1st Comm^r. Mr.
C. Seshadri Iyengar characterises
the attitude of the Archak
as intolerable". The
Archak contends that
his appointment is hereditary
& that he is not bound
to work under the orders
of the ~~Dharmakarta~~ Manager The
2nd Comm^r is of opinion
that the appointment
cannot be considered
hereditary merely because
the complainant and one
or two of his ancestors
held the post and that as the
present

present Archak has unmistakably misbehaved himself he cannot be allowed to remain in office. With reference to this, the Govt. observe that ~~of~~ even if the post be deemed to be a hereditary one, still the holder thereof can be maintained in it only so long as he continues to perform its duties in an efficient manner and in due subordination to constituted authority. The Archak Narayanachar having failed in this duty

notwithstanding repeated warnings, the Govt. are constrained ~~forced~~ to direct his removal from the post. The local authorities should in the first instance see whether there is any one in the Archak's family willing & competent to perform the duties, and if such a person is not available, ~~[illegible]~~ then another fit person should be selected to perform worship in the Vaikhanasa form. Meanwhile, the temporary arrangement now in force under which a

Madhwa

Madhwa Brahmin performs the Puja services should continue.

2. The Govt: further observe that the Dharmakarta has not been strictly adhering to the Tasdik scale attached to the Inam Title Deed. The Govt: states that as times are changed a modified scale may now be fixed, and a Proposition Statement has accordingly been submitted This statement, which is appended, the scale prescribed by Govt and it be brought into force at once. The ~~This~~ is approved, Manager ~~Dharmakarta~~ should be warned back strictly

in accordance with
it and to submit monthly
accounts to the Auditor.
As the present manager will
according to Samad
be in unfettered charge
of the affairs of the temple
subject only to the supervision
of Govt. Officers. No ~~[illegible]~~ to be appointed

H.H's orders

12/12/03
Dy Secy
Mun. Depts

Print

12/12/03

To
The D. Commr. Tumkur D.t. (with spare copies)
returning records.
" Comptr. of Govt.
" Superintt of Inam Settlements
Endts to Petrs & to the Manager
B.O.
D. Secy

READ—

Memorial No. 1290-80, dated 16th May 1903, addressed to His Highness the Maharaja by Srinivasa Raghavachar and others of Holavanahalli in the Koratagere Sub-Taluk, praying that worship in the Sri Ramadevaru temple at the place may be ordered to be performed according to Pancharatra Agama Sastra and that Dharmadarsis may be appointed to supervise the affairs of the Institution.

READ ALSO—

The following letter No. 184, dated 29th October 1903, from the Deputy Commissioner, Tumkur District, reporting on the above:—

I have the honor to acknowledge receipt of your docket No. 2285, dated 16th May last, forwarding for report petition addressed to His Highness the Maharaja of Mysore, by the inhabitants of Holavanahalli, Koratagere Sub-Taluk, praying that arrangements be made for Puja being done in the Ramadevaru temple at Holavanahalli in accordance with Pancharatra Agama.

2. I beg to submit herewith the record of enquiry instituted into the matter and a memo drawn up by Mr. Seshadri Iyengar, Assistant Commissioner.

3. It will be seen that the temple was either built or renovated by one Raghunathachar, and in whom the management of the temple was vested by a Sannad granted by Dewan Purnayya. A cash endowment of Rs. 174-8-0 was granted and has since been confirmed at the Inam Settlement. In the title-deed granted by the Inam Commissioner details of expenditure to be incurred are also given.

4. The present archak one Naranachar showed a spirit of insubordination to the present manager. He was placed under suspension and the manager was asked to make other arrangements for carrying on worship in the temple; and at present the worship is being performed by a Madhwa Brahmin. The contention of archak Naranachar is that the office of archak is hereditary and that he cannot be removed by the manager. This contention however, is not supported by any evidence. In the inam title-deed the name of Srinivasachar is mentioned as archak and he is stated to be the father of Naranachar; but the office cannot be considered to be hereditary merely because for three generations the office continued to be vested in one family. On the other hand there is a clear direction in the original Sannad granted that there should be no interference by Government Officers in the management of the temple by the original grantee and his heirs. It is clear that the original archak was a nominee of Raghunathachar and the subordination of the archak to the manager follows as a matter of course. The present archak has unmistakably misbehaved himself and cannot be allowed to remain in office.

5. The question that arises in the case is whether the worship to be conducted in the temple should be of the Pancharatra Agama or the Vedic form. In order to make the worship conformable to the wishes of the inhabitants in general the former form appears to have been adopted from the beginning and I consider that the manager should be called upon to adhere to that form on pain of forfeiting the grant made by Government.

6. The manager has also in some particulars failed to adhere to the tasdik scale laid down. Times have changed and if Government think proper a new scale may be laid down and subject to these conditions, the management may be continued in the hands of Raghunathachar's descendants.

AND—

Petition No. 664, dated 14th November 1903, from Srimushnam Rangachar, manager of the temple.

No. 1615-17—Miss F. 9-94, DATED BANGALORE, 5TH DECEMBER 1903.

ORDER THEREON.—The temples of Sri Ramadevaru and Hanumantadevaru at Holavanahalli are Muzrai Institutions enjoying an annual cash grant of Rs. 174-9-0. From the papers read above, the Government observe that there is no doubt whatever that under Dewan Purnayya's Nirup of 1810, the management of the Sri Ramadevaru temple rests entirely in the hands of the family of Raghunathachar. His descendant Rangachar, the present manager, has full powers over the internal arrangements of the temple. As to what form of worship was originally established in this temple—whether the Vaikhanasa or the Vedic form—there seems to be some doubt. The Deputy Commissioner thinks that it was the former while the manager represents that it was the latter. However this may be, it appears that Sri Vaishnavas have for several years been performing worship in the temple in the Vaikhanasa form, the suspended archak Narayanachar and his father Srinivasachar (referred to in the Tasdik Patti attached to the Inam Title-deed of 1871) being of

that denomination. The present manager too has no objection to the Vaikhanasa form of worship being again resorted to, if a proper person other than the present archak is found for the duty. Archak Narayanachar having been very insubordinate to the manager, and the latter having found it impossible to get the temple services performed in a suitable manner, the archak was suspended under the orders of the Assistant Commissioner, and subsequently for want of a substitute of the Sri Vaishnava sect, a Madhwa Brahmin was appointed by the manager to perform the duties in the Vedic form as had been done on two former occasions. The suspended archak is reported to have been obstinately refusing to work in subordination to the manager Rangachar. The Assistant Commissioner Mr. C. Seshadi Iyengar, characterises the attitude of the archak as "intolerable." The archak contends that his appointment is hereditary and that he is not bound to work under the orders of the manager. The Deputy Commissioner is of opinion that the appointment cannot be considered hereditary merely because the complianant and one or two of his ancestors held the post, and that as the present archak has unmistakably misbehaved himself, he cannot be allowed to remain in office. With reference to this, the Government observe that even if the post be deemed to be a hereditary one, still the holder thereof can be maintained in it only so long as he continues to perform its duties in an efficient manner and in due subordination to constituted authority. The archak Narayanachar having failed in this duty notwithstanding repeated warnings, the Government are constrained to direct his removal from the post. The local authorities should, in the first instance, see whether there is any one in the archak's family willing and competent to perform the duties, and if such a person is not available, then another fit person should be selected to perform worship in the Vaikhanasa form. Meanwhile, the temporary arrangement now in force under which a Madhwa Brahmin performs the Puja services should continue.

2. The Government further observe that the manager has not been strictly adhering to the Tasdik scale attached to the Inam Title-deed. The Deputy Commissioner states that as times are changed, a modified scale may now be fixed, and a proposition statement has accordingly been submitted. This statement, which is appended, is approved and the scale prescribed by it should be brought into force at once. The manager should be warned to act strictly in accordance with it and to submit monthly accounts to the Amildar. As the present manager will according to Sannad be in unfettered charge of the affairs of the temple subject only to the supervision of Government Officers, no Dharmadarsis need be appointed.

Dy. Secy., Muzrai Dept.

To—The Deputy Commissioner, Tumkur District, (with spare copies) returning records.
The Comptroller to the Government of Mysore.
The Superintendent of Inam Settlements.

Exd.—C.R.

No.	Sanctioned scale as per original Tasdik Patti.	Amount.	Existing scale of charges.	Amount.	Scale of charges now sanctioned.	Amount.	Increase.	Decrease.
	ON SPECIAL AND IMPORTANT OCCASIONS.	Rs. a. p.		Rs. a. p.		Rs. a. p.	Rs. a. p.	Rs. a. p.
1	New clothes	7 9 0	New clothes	7 9 0	New clothes	7 9 0	.....	.....
2	Yekadasi utsava	8 6 0	.....	.....	.....	.....	.....	8 6 0
3	Karkatakotsava	0 9 4	Karkatakotsava	0 9 4	Karkatakotsava	0 9 4	.....	.....
4	Gokulashtami	0 9 4	Gokulashtami	0 9 4	Gokulashtami	0 9 4	.....	.....
5	Navaratri utsava	5 13 1	Navaratri utsava	5 13 1	Navaratri utsava	5 13 1	.....	.....
6	Dipavali utsava	0 9 4	Dipavali utsava	0 9 4	Dipavali	0 9 4	.....	.....
7	Dhanurmasa	0 14 0	Dhanurmasa	0 14 0	Dhanurmasa	0 14 0	.....	.....
8	Makara sankramana	0 9 4	Makarasankramana	0 9 4	Makarasankramana	0 9 4	.....	.....
9	Rathsaptami	0 9 4	Rathsaptami	0 9 4	Rathsaptami	0 9 4	.....	.....
10	Ugadi	0 9 3	Ugadi	0 9 3	Ugadi	0 9 3	.....	.....
11	Sri Ramanavami	1 2 7	Sri Ramanavami	1 2 7	Sri Ramanavami	1 2 7	.....	.....
12	Dadhyanna samarpane	0 10 4	Dhadhyanna samarpane ...	.....	.....	.....	.....	0 10
	Total ...	27 14 11	*Total* ...	18 14 7	Total ...	18 14 7	.....	9 0
13	Daily Paditara deeparadhane	47 9 0	Paditara deeparadhane ...	47 9 0	Paditara deeparadhane ...	47 9 0	.....	.....
	ESTABLISHMENT.							
14	Pujari Srinivasachar	29 0 0	Pujari	29 0 0	Pujari	29 0 0	.....	.....
15	Parapathegar Narasimhachar	5 4 0	.....	.....	.....	.....	.....	5 4 0
16	Shanbhog Lakshmipathaiya	2 10 0	Shanbhog	2 10 0	Shanbhog + Parpathegar's pay ...	*2 10 0 5 4 0	.....	.....
						*7 14 0	5 4 0	
17	Vedaparayana 4 men	10 8 0	Vedaparayana 4 men	10 8 0	Vedaparayana	10 8 0	.....	.....
18	Panchangum Narnabhat and 6 others ...	2 10 0	Panchangum	2 10 0	Panchangum	2 10 0	.....	.....
19	Sahasranama Kristachar	2 10 0	Sahasranama	2 10 0	Sahasranama	2 10 0	.....	.....
20	Puranum Appachar	2 10 0	Puranum	2 10 0	Puranam	2 10 0	.....	.....
21	Flower (Ranga)	4 6 0	Flower	5 0 0	Flower	4 6 0	..	..
22	Golla (Ranga)	1 12 0	Golla	3 0 0	Golla	4 5 0	2 9 0	
23	Prabhanda Anniyachar and others	2 10 0	Prabhanda	2 10 0	Prabhanda	2 10 0		
24	Yagnopavita Narasimhabhatta	0 14 0	.....	.....	Yagnopavita	0 14 0	..	.....
25	Sweeper Rangi	2 10 0	Sweeper	2 10 0	Sweeper	2 10 0	.....	.....
26	*Bhajantri 4 men*	29 0 0	*Bhajantri*	29 0 0	Bhajantri	29 0 0	.....	.....
27	Kolkar Ranga	2 9 0	Washerman	9 0 0	Washerman	9 0 4	9 0 4	2 9 0
	Total ...	99 1 0	Total ...	99 6 0	Total ...	103 1 4	16 13 4	7 13 0
	Grand Total ..	174 8 11	.....	165 13 7	.....	174 8 11	16 13 4	16 13 4

1903-04

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 5th December 1903

No. 1615-17
Muz. F. 9-94

Directing the removal of Narnachar from the Pujariship of the Sri Rama-devaru temple at Holavanhalli in the Koratagere Sub-Taluk, and revising the Tasdik scale of the said Institution.

BSP—21-1203—200

MYSORE GOVERNMENT
664
MUZRAI SECRETARIAT

2

16-11-03

ಪೈಸಾರಿಯಲ್ಲಿರುವ ಸ್ಥಳವನ್ನು ಜಾಗವನ್ನು ಮಂಜೂರು ಮಾಡಿಕೊಡುವಂತೆ ಕೋರಿ

ಮಾನ್ಯ ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಸದಸ್ಯರು ಜಿಲ್ಲಾ ಪಂಚಾಯಿತಿ ಮೈಸೂರು ಇವರಿಗೆ

ಮೈಸೂರು ತಾಲ್ಲೂಕು ಕಡಕೊಳ ಹೋಬಳಿ ಕಡಕೊಳ ಗ್ರಾಮದ ಸರ್ವೆ ನಂ ೬೪ ರಲ್ಲಿ

ಸುಮಾರು ೨ ಎಕರೆ ಜಾಗವನ್ನು ಶ್ರೀ ಚಿಕ್ಕದೇವರಾಜ ಒಡೆಯರ್ ಅವರು ಕಡಕೊಳ ಗ್ರಾಮದ

ಶ್ರೀ ಚಿಕ್ಕದೇವರಾಜ ಒಡೆಯರ್ ಅವರ ಕಾಲದಿಂದಲೂ ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ

ಬಿಟ್ಟಿರುತ್ತಾರೆ. ಈ ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ ಮಂಜೂರು ಮಾಡಿಕೊಡಲು

ಕೋರಿ ಕಡಕೊಳ ಗ್ರಾಮದ ಸಾರ್ವಜನಿಕರು ಮತ್ತು ಗ್ರಾಮ ಪಂಚಾಯಿತಿ ಸದಸ್ಯರು ಹಾಗೂ

ಅಧ್ಯಕ್ಷರು ಮನವಿ ಸಲ್ಲಿಸಿರುತ್ತಾರೆ. ಈ ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ

ಮಂಜೂರು ಮಾಡಿಕೊಡಲು ಕಡಕೊಳ ಗ್ರಾಮ ಪಂಚಾಯಿತಿಯು ಠರಾವು ಸಂಖ್ಯೆ ೨೦ ದಿನಾಂಕ

೨೭-೧೦-೦೩ ರಲ್ಲಿ ನಿರ್ಣಯ ಕೈಗೊಂಡಿರುತ್ತದೆ. ಈ ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ

ಮಂಜೂರು ಮಾಡಿಕೊಡಲು ಕಡಕೊಳ ಗ್ರಾಮದ ಸಾರ್ವಜನಿಕರು ಮತ್ತು ಗ್ರಾಮ ಪಂಚಾಯಿತಿ

ಸದಸ್ಯರು ಹಾಗೂ ಅಧ್ಯಕ್ಷರು ಮನವಿ ಸಲ್ಲಿಸಿರುತ್ತಾರೆ. ಈ ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ

ಉಪಯೋಗಕ್ಕಾಗಿ ಮಂಜೂರು ಮಾಡಿಕೊಡಲು ಕಡಕೊಳ ಗ್ರಾಮ ಪಂಚಾಯಿತಿಯು ಠರಾವು

ಸಂಖ್ಯೆ ೨೦ ದಿನಾಂಕ ೨೭-೧೦-೦೩ ರಲ್ಲಿ ನಿರ್ಣಯ ಕೈಗೊಂಡಿರುತ್ತದೆ. ಈ ಜಾಗವನ್ನು

ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ ಮಂಜೂರು ಮಾಡಿಕೊಡಲು ಕಡಕೊಳ ಗ್ರಾಮದ ಸಾರ್ವಜನಿಕರು

ಮತ್ತು ಗ್ರಾಮ ಪಂಚಾಯಿತಿ ಸದಸ್ಯರು ಹಾಗೂ ಅಧ್ಯಕ್ಷರು ಮನವಿ ಸಲ್ಲಿಸಿರುತ್ತಾರೆ. ಈ

ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ ಮಂಜೂರು ಮಾಡಿಕೊಡಲು ಕಡಕೊಳ ಗ್ರಾಮ

ಪಂಚಾಯಿತಿಯು ಠರಾವು ಸಂಖ್ಯೆ ೨೦ ದಿನಾಂಕ ೨೭-೧೦-೦೩ ರಲ್ಲಿ ನಿರ್ಣಯ

ಕೈಗೊಂಡಿರುತ್ತದೆ. ಈ ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ ಮಂಜೂರು ಮಾಡಿಕೊಡಲು

ಕಡಕೊಳ ಗ್ರಾಮದ ಸಾರ್ವಜನಿಕರು ಮತ್ತು ಗ್ರಾಮ ಪಂಚಾಯಿತಿ ಸದಸ್ಯರು ಹಾಗೂ ಅಧ್ಯಕ್ಷರು

ಮನವಿ ಸಲ್ಲಿಸಿರುತ್ತಾರೆ. ಈ ಜಾಗವನ್ನು ಸಾರ್ವಜನಿಕ ಉಪಯೋಗಕ್ಕಾಗಿ ಮಂಜೂರು

శ్రీమన్మంద రాంద్రస్వామివారి

రంయిన్నలంగీయిందా

శ్రీం పద్మసేరిన శశిలల్లుంకు శ్రీల్ళవ

నర్ళి శ్రీంలువు దీల్వనిద్రినద బ్రహ్మోత్సవాల్లో

రంగాంభాన్వతిగా —

నిల్పు సిలుంతిగీళుం ఉల్లాత్రితీం

శ్రీతిశంశకియనేలురళ్ళం 1649 నేనంశరు

అభిమోత్సవంగరినిలలుంకులు —

శ్రీంళవనర్ళి-శ్రీంలువు దీల్వరదీల

వనిద్రినద లుభద్రాంత్రళ్ళి విళుంరంగిశీం

రస్థీంపనిందశీర్మినలంగిశాలు వ 1903 నే

యినవిభిశంశకీనేలురళ్ళం 1615—17

hurry 9-94 నేనంశరులక్రీం శీరింగ్రిం

చాంగిలు వలుంగళు వంచు నశిలన్నలు

ವಿಶ್ವಾಸಿಗಳಿಗೆ ಕಳುಹಿಸಿಕೊಡಲಾಗಿದೆ

ಎಂದು ತಮ್ಮ
ವಿಶ್ವಾಸಿ

By order
12/1/84
Dy Secretary to Govt
Ks Industries Depart

207 208
2179 & 2180

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

Mysore, 10th March 1904

vide No. 2882/2
1/3/04
Rs

Two Petitions as shown below, to His Highness the Maharaja, are transferred to the Secretary to the Government of His Highness the Maharaja of Mysore in the Muzroi Department, Bangalore for disposal:

No.1451 D/ 7-3-04.
1452 D/ 8-3-04.

By Order,

I. C. S.
Private Secretary
to H. H. The Maharaja of Mysore.

Draft Endt submitted for approval in terms of the Govt orders already passed -
Rs
30/3/04

267
21

To

His Highness the Maha Raja
Sree Krishna Raja Vadiyar Bahadur
Maharaja of Mysore
Bangalore

The humble petition of Narayana Chea
Archek of the Sree Ramadevaru temple
at Holavanahalli in the Koratagere
Sub-Taluk. Tumkur District.

May it please your Highness,

The humble petitioner above named most respectfully begs to submit this appeal to your Highness against the Order of the Muzarai Department passed in the Govt. proceedings No. 1615 / Muzf 9-94 dated 5th December 1903 on the following grounds.

(1) That about 80 or 90 years ago the temple of Sree Ramadevaru was built and established at Holavanahalli in the Koratagere Taluq.

(2) That ever since that date the petitioner's ancestors were from father to son holding the office of Archeks in the said temple and were worshiping the god in the pancha

(c) That your petitioner simply obeyed the orders of the taluq amildar in submitting a few reports to the taluq regarding certain particulars in the management of the temple, and he now begs respectfully to submit that he will not at all interfere in the matter as it is no part of his duty.

(13) That the petitioner prain to the date of suspension did the duties of his office without any pay for 8 months, and now he is experiencing very great hardship without any means of subsistance

(14) That the petitioner submits that the office of the Archek in the temple in question is heriditary, and the worship in the same was hitherto being conducted in the Pancharatra Agama form

For this act of kindness and charity your humble petitioner shall in duty bound ever prey for your Highness's long life and prosperity.

I have the honour to remain,
Sir,
with the greatest respect,
your Highness's most dutiful and
obedient servant.

By 1-3-04
Polavarapu Kally

No. 3070
Mwk F-9-94

97

No. Govt

MYSORE ~~DEWAN'S OFFICE~~,

~~Petition~~ Mwk. DEPARTMENT,

The 7th ~~March~~ April 1904

ENDORSEMENT GRANTED TO Narayanachar ~~Archak~~ of the Sri Ramadevaru temple at Holavanhalli, Kortagere Sub Taluk

in reply to his ~~Petition~~ Memorial Registered No. 207 ~~208~~ dated 1st March 1904

praying that he may be reinstated as Archak in the above temple.

Petitioner is informed that the Government have directed his removal from the post as his attitude towards the manager of the temple was reported to be intolerable ~~and that the question of hereditary~~ ~~he had misbehaved himself and that the~~ and has ~~can be maintained only as a~~ not as he has failed to perform the duties in an efficient manner and in due subordination to constituted authority in spite of repeated warnings.

By Order,

Mys. 5. 4. 04

Secretary

Mwk Depts

30/3/04

OFFICE OF THE PRIVATE SECRETARY TO
HIS HIGHNESS THE MAHARAJA OF MYSORE.

Dated Mysore, 2nd July 190 4

Petition — as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of H.H.the Maharaja of Mysore, in the Muzrai Department, Bangalore, with the request ~~for~~ to be informed how the case stands & whether it has been diposed of. If so how.

No.

28 of 1904-05.

By Order,

I. C. S.
Private Secretary
to H. H. The Maharaja of Mysore.

MUSEUM COPY - GOVT. MUSEUM

28

28

MUZRAI SECRETARIAT.

190 —190

From

L. ANANTASAMI RAO, Esq., B.A.,
~~Deputy~~ Secretary to the Govt. of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Deputy Commr
& Junkur Dt

Dated

Despatched 2d. July August 1904

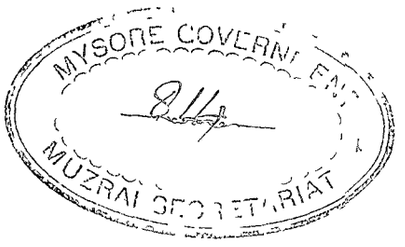
Received

General No. 8547 & 548
Muzrai F. No. 9-94

Enclosure No. (1)

In continuation of
Govt. Proc no 1615-17 Dy
Muz 9 94
5th December 1903, has
the honor to forward
herewith petn Reg no
28 dated 27th June 1904,
addressed to H. H. the
Maharaja by Narana
Char late Archak of
the Ramadevaru temple
at Holavanahalli
in the Kondajere
Sub Taluk & to request
that a detailed report
as regards the arrears
of pay claimed by

MGCPD—1000-21-1-01



27/8/

Refers

From

B.K.Venkatavaradaiyengar, Esquire,
Secy. to the Govt. of His Highness
the Maharaja of Mysore,
Genl. and Rev. Depts.

To

The Secretary,
Muzrai Department.

Dated 27th August 1904.

Despatched

Received

General No.

No.

Enclosure No.

Submitted with previous papers -
The matter has been finally decided

30/8/04

Refer him to previous order and say that the order of dismissal already passed will not be re-considered

31/8/04

GA

31/8/04

has the honour to forward herewith, for disposal, a petition dated the 15th August 1904 from Narana-char, Archak, Sri Ramadevaru Temple at Holavanahalli, Korategere Sub Taluk appealing against the order of dismissal passed by the Deputy Commissioner Tumkur and praying for re-instatement.

By order,

M. Srinivasamurthy

For Secretary.

Received my report 19/4/1894

To Secy. Govt. of Bombay Public Department

Sir,

I have the honour to submit herewith my report on the Operations of the Survey Department during the year 1893-94 together with the usual statistical returns.

The Season was on the whole favourable for Survey work. The rainfall was generally moderate and well distributed, and there was no interruption to the field operations from floods. The out-turn of work was satisfactory, and the Survey Establishments were generally efficient and well managed.

The Survey Establishments were employed during the year in the following operations:—

1. Revision Survey of Thana District.
2. Revision Survey of Kolaba District.
3. Revision Survey of Ratnagiri District.
4. Revision Survey of Satara District.
5. Revision Survey of Sholapur District.
6. Revision Survey of Belgaum District.
7. Revision Survey of Dharwar District.
8. Revision Survey of Kanara District.
9. Revision Survey of Khandesh District.
10. Revision Survey of Nasik District.
11. Revision Survey of Ahmednagar District.
12. Revision Survey of Poona District.
13. Revision Survey of Nizam's Territory.
14. Revision Survey of Kathiawar.
15. Revision Survey of Cutch.
16. Revision Survey of Baroda State.
17. Revision Survey of Mahi Kantha.
18. Revision Survey of Rewa Kantha.
19. Revision Survey of Panch Mahals.
20. Revision Survey of Broach District.
21. Revision Survey of Surat District.
22. Revision Survey of Navsari District.
23. Revision Survey of Dangs.
24. Revision Survey of Kolhapur State.
25. Revision Survey of Sangli State.
26. Revision Survey of Miraj Senior State.
27. Revision Survey of Miraj Junior State.
28. Revision Survey of Jamkhandi State.
29. Revision Survey of Mudhol State.
30. Revision Survey of Kurundwad Senior State.
31. Revision Survey of Kurundwad Junior State.
32. Revision Survey of Phaltan State.
33. Revision Survey of Aundh State.
34. Revision Survey of Akalkot State.
35. Revision Survey of Jath State.
36. Revision Survey of Sawantwadi State.
37. Revision Survey of Janjira State.
38. Revision Survey of Mudhavgad State.
39. Revision Survey of Ramdurg State.
40. Revision Survey of Kagal Senior State.
41. Revision Survey of Kagal Junior State.
42. Revision Survey of Shirol State.
43. Revision Survey of Vingorla State.
44. Revision Survey of Sangameshwar State.
45. Revision Survey of Kudal State.
46. Revision Survey of Mangalore Taluka.
47. Revision Survey of Karkal Taluka.
48. Revision Survey of Udipi Taluka.
49. Revision Survey of Coondapoor Taluka.
50. Revision Survey of Mulki Taluka.
51. Revision Survey of Hosdroog Taluka.
52. Revision Survey of Chikmagalur Taluka.
53. Revision Survey of Kadur Taluka.
54. Revision Survey of Tarikere Taluka.
55. Revision Survey of Shimoga Taluka.
56. Revision Survey of Sagar Taluka.
57. Revision Survey of Nagar Taluka.
58. Revision Survey of Honnali Taluka.
59. Revision Survey of Chitaldroog Taluka.
60. Revision Survey of Hiriyur Taluka.
61. Revision Survey of Chikballapur Taluka.
62. Revision Survey of Kolar Taluka.
63. Revision Survey of Bangalore Taluka.
64. Revision Survey of Magadi Taluka.
65. Revision Survey of Ramnad Taluka.
66. Revision Survey of Tiptur Taluka.
67. Revision Survey of Turuvekere Taluka.
68. Revision Survey of Chanarayapatna Taluka.
69. Revision Survey of Hassan Taluka.
70. Revision Survey of Arkalgud Taluka.
71. Revision Survey of Yelandur Taluka.
72. Revision Survey of Coorg.
73. Revision Survey of Mysore Taluka.
74. Revision Survey of Nanjangud Taluka.
75. Revision Survey of Heggadadevankote Taluka.
76. Revision Survey of Hunsur Taluka.
77. Revision Survey of Periyapatna Taluka.
78. Revision Survey of Krishnarajpet Taluka.
79. Revision Survey of Seringapatam Taluka.
80. Revision Survey of Malavalli Taluka.
81. Revision Survey of Kollegal Taluka.
82. Revision Survey of Yedatore Taluka.
83. Revision Survey of Chamrajnagar Taluka.
84. Revision Survey of Gundlupet Taluka.
85. Revision Survey of Nanjangud Taluka.
86. Revision Survey of Heggadadevankote Taluka.
87. Revision Survey of Hunsur Taluka.
88. Revision Survey of Periyapatna Taluka.
89. Revision Survey of Krishnarajpet Taluka.
90. Revision Survey of Seringapatam Taluka.
91. Revision Survey of Malavalli Taluka.
92. Revision Survey of Kollegal Taluka.
93. Revision Survey of Yedatore Taluka.
94. Revision Survey of Chamrajnagar Taluka.
95. Revision Survey of Gundlupet Taluka.

(11-8-1894) — 1 —

Received my report 19/4/1894

ಕಲಂ ೨೯೪ ಸಿ ಐ ಪಿ ಸಿ ಮತ್ತು ೩ ಮತ್ತು ೪ ಕರ್ನಾಟಕ ಪ್ರಿವೆನ್ಷನ್ ಆಫ್ ಡೆಡಿಕೇಟೆಡ್ ಪರ್ಸನ್ಸ್ ಆಕ್ಟ್

ಮಾನ್ಯ ಪ್ರಥಮ ದರ್ಜೆ ಸಹಾಯಕ ಆಯುಕ್ತರು ಮತ್ತು ಉಪವಿಭಾಗಾಧಿಕಾರಿಗಳು ಸಿರುಗುಪ್ಪ ಉಪವಿಭಾಗ ಸಿರುಗುಪ್ಪ.

ಮಾನ್ಯ ಪ್ರಥಮ ದರ್ಜೆ ಸಹಾಯಕ ಆಯುಕ್ತರು ಮತ್ತು ಉಪವಿಭಾಗಾಧಿಕಾರಿಗಳು ಸಿರುಗುಪ್ಪ ಉಪವಿಭಾಗ ಸಿರುಗುಪ್ಪ ಇವರ ಮುಂದೆ ಸಿರುಗುಪ್ಪ ನಗರದ ಸಿ.ಪಿ.ಐ. ಸಿರುಗುಪ್ಪ ನಗರ ಪೊಲೀಸ್ ಠಾಣೆ ಇವರು ಸಲ್ಲಿಸಿರುವ ಕಲಂ ೨೯೪ ಸಿ ಐ ಪಿ ಸಿ ಮತ್ತು ೩ ಮತ್ತು ೪ ಕರ್ನಾಟಕ ಪ್ರಿವೆನ್ಷನ್ ಆಫ್ ಡೆಡಿಕೇಟೆಡ್ ಪರ್ಸನ್ಸ್ ಆಕ್ಟ್ ರವರ ಅಡಿಯಲ್ಲಿ ಸಲ್ಲಿಸಿರುವ ಪ್ರಕರಣ ಸಂಖ್ಯೆ ೦೬/೨೦೨೩ ದಿನಾಂಕ ೧೬.೦೩.೨೦೨೩ ರಂದು

No. 1014
Rs: 7:9-96.

MYSORE DEWAN'S OFFICE,
~~PETITION~~ MUK DEPARTMENT,
The 9th ~~August~~ September 1904

ENDORSEMENT GRANTED TO Narayana char Dismissed archak of the Sri Ramaswami temple at Holavadhalli in the Kortagere Sub Mk

in reply to his Petition Registered No. 814 dated 15th August 1904 ~~for~~ praying for his re-instatement.

Petitioner is informed that Endorsement No 3070 dd 7th April 1904 ~~dismiss~~ has already been furnished him and that the order of dismissal already passed will not be reconsidered.

By Order,

Secretary

9/9/04

3/9/04

no: 1015/9:9:04
Copy to D.C. Tumkur in Continuation of Govt Proc no 1615-17 dd 9-9-96 5th

Collector's

MUZRAI

19 —19

FROM

To The Dy Commr
Tumkur Dist

Dated 23d August 1905
Despatched
Received
General No 987
Muzrai F. No. 9-94
Enclosure

Adverting to govt Pro no 1615-4 dy 5th Decr 1903 and the subsequent communication no 567 dy 2d August 1904 re certain arrears of pay alleged to be due to one Narayanachar, late Archak of the Sri Ramadevaru temple at Holavanahalli in the Kortagere Sub Taluk has the honor to ~~State that the said individual has been constantly petitioning the Govt on the Subject and to~~ request that the report already called for may be submitted to the office

MGCPB—2,000—9-6 02

before the end of the current

month.

~~The under signed~~ 21- is to be observed

that the matter ~~is~~ has been pending ~~dis~~ with

~~deal with~~ the Dy commr.

for over a year and a half.

By order

21/5/05

Secretary

Draft

ks

20/5/05

1905/6

FROM
H. Dorasawmy Iyer Esq
Deputy Commissioner

To
Junior Protocol
C. Ananthaswami Rao Esq B.A
Secretary to the Govt of H.H. the Maharaja of Mysore
Revenue Dept.

Dated 28th June 1905
Despatched 30th " "
Received 1st July "

General No. 222
No.

Enclosure No. 1 file

With reference to your Secy's docket no: 547, dated the 30th July 1904 forwarding for report petition of Narasachar, late archak of the Sri Rama devaru temple at Holavanahalli in the Hosdurga Sub Taluk, in re the arrears of pay claimed by him, undersigned has the honor to state

---

Rs 3-15-9 . . Towards Tapal dues on the Enam Cases.
" —8— . . Notice fee on the above.
3—9—6 . . Towards the purchase of Vessels for the Temple
8—1—3
" —8— . . Towards fine imposed on the archak
— —8— —
— 8—9—3
Rs 8—9—3

12

31/8

GOVERNMENT
1044
SECRETARIAT

that hung for 8½ months prior to the date of suspension, to ascertained to be reimbursed to the Pujari Barawardar. Out of the arrears accumulated viz. Rs 20-8-8 as per sanctioned scale, Rs 8-9-3 as particularized in the margin is said to have been expended by the manager and it has been further deposed by him that the petitioner is not entitled to the balance of the emoluments in as much as the archak failed to perform the Pooja &c regularly and that this balance also has been spent by him (manager) for the consecration ceremony (ಪ್ರತಿಷ್ಠೆ) in the temple. Assistant Commissioner Mr. Seshadriengar is of opinion that the manager's

allegations against the petitioner are not very satisfactory and worthy of acceptance and consequently recommend that the arrears of pay for 8½ months may be ordered to be paid to him to the petitioner. The undersigned concurs with the above view.

The file of Vernacular correspondence ending with the 1st Asstt: Commissioners yadi No. 501 dated the 14th February 1905 is herewith forwarded for perusal and favor of return

For Deputy Commissioner

Murrai

Read:— Petition Regd no 28 dated 27th June 1904 addressed to H H the Maharaja by Narana-char, late Archak of the Ramadevaru temple at Holavanhalli in the Kortagere Sub-Taluk claiming certain arrears of pay due to him

Docket No. 222 dy 28th August 1905 from the Dy Commissioner, Tumkur Dt. submitting report on the above.

No. 1541/D/21.9.05

Order thereon-No.

In Govt Pro. no 1615-7 dy 5th December muz F 9-94 1903 the petitioner Archak Naranachar was ~~none~~ directed to be removed from

15 IX 05

Camp. 19/9/05

Issue

19/9/05

Mr Alley

the Pujaniship of the temple for insubordination and neglect of duty and in the petition read above addressed to H H he claims certain arrears of pay due to him. The Dy. Commr in reports amounting to Rs. 20-8-8 that pay for 8½ months prior to the date of Suspension of the archak is ascertained to be undisbursed to him. ~~that which amounts to Rs 20-8-8 that~~ Out of this amount the manager alleges that a sum of Rs 8-9-3 as particularized in the margin is reported to have been spent by him (the manager) and that the balance has been spent for the Consecration ceremony.

Rs 3-15-9 Towards the due on the Jodi

0-8-0 Towards land notice fee on the above purchase

3-9-6 Towards the fine imposed on the Archak

0-8-0 Towards fine imposed on the temple

Total 8-9-3

~~as Pooja &c was~~

The Assistant Commr Sri Seshadrinagar and the Dy: Commr are of opinion that the above explanation ~~alleged~~ of the manager is ~~against the petitioner and~~ not very satisfactory and

~~worthy of acceptance~~
they
and recommend that
the full amount of the
arrears viz Rs. 20-8-8
may be ordered to be
paid by him to the
petitioner.

2. The Govt are pleased
to accept the recommenda-
-tion of the Dy: Commr.
and direct that the
~~full~~ arrears of pay viz
Rs. 20-8-8 should be
recovered from the manager
of the temple and paid
to the petitioner Naranachar.

Secretary

To
The Dy: Commr. Tumkur Dt
returning records

Js
8/9/05

No 1542 of 21.9.05.

Endorsement to the
Petnr

BO
Secy

Js

Please see
& give with
the file on
the subject

2967

No 3323 M. 14.2.06.

Endorsement granted to Narayana chak. dismissed Archak of the Sri Ramadevaru temple at Holavanahalli, Kartagere Sub taluk in reply to his pet no. 2964 of 3rd Jany 1906 praying for his re-instatement in office.

Petr is informed that the marginally noted endorsements have already been ~~furnished~~ granted to him and that there are no fresh grounds for the re-consideration of the order of dismissal already passed.

× no. 3070 of 7th April 1904
+ " 1014 of 9th Septr 1904.

By order.
Secretary
12/2/06

ks
10/2/06

No 3324.

Copy to DC Tumkur in contn of his office no 1015 of 9th Septr 1904

By order
Secretary

ks